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## FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: May 23, 2005

TIME: \_\_\_\_\_

TO:	Mail Stop Amendment	FAX NO.:	1-703-872-9306
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Tonya M. Berger
APPLN. NO.:	09/909,179	ATTY. DOCKET NO.:	MATP-610US
TITLE OF APPLN.: IRD WITH ANSWERING MACHINE AND REMOTE RECORDING EVENT PROGRAMMING			
FILING DATE:	July 19, 2001	ART UNIT:	2616
FIRST INVENTOR:	Michael Kahn et al.	CONF. NO.:	9083
TITLE OF DOCUMENT (and List of Attachments): Transmittal and Amendment			

Total Number of Pages: 10 (including this form)

### COMMENTS

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PTO/SB/21 (09-04) (AW 10/2004)


Approved for use through 7/31/2008, OMB 0651-0031

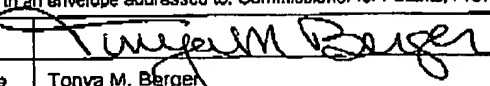
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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/909,179
	Filing Date	July 19, 2001
	First Named Inventor	Michael Kahn et al.
	Art Unit	2818
	Examiner Name	Jamie J. Vent
Total Number of Pages In This Submission 9	Attorney Docket No.	MATP-610US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s)  <input type="checkbox"/> Extension of Time Request  <input type="checkbox"/> Express Abandonment Request  <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application  <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Request for Refund  <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC  <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter  <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm Name	RatnerPrestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	May 23, 2005	Registration No.	31,549

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or Printed Name	Tonya M. Berger	Date	May 23, 2005

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Appln. No.: 09/909,179  
Amendment Dated May 23, 2005  
Reply to Office Action of February 23, 2005

MATP-610US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**MAY 23 2005**

Appln. No: 09/909,179  
Applicant: Michael Kahn et al.  
Filed: July 19, 2001  
Title: IRD WITH ANSWERING MACHINE AND REMOTE RECORDING EVENT  
PROGRAMMING  
TC/A.U.: 2616  
Examiner: Jamie J. Vent  
Confirmation No.: 9083  
Docket No.: MATP-610US

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **February 23, 2005**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page \_ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page 2 of this paper.